

# THE AMERICAN MISSIONARY.

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## American Missionary Association.

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### REMOVAL.

**The Rooms of the American Missionary Association are now in the Bible House, New York City. Correspondents will please address us accordingly.**

**Visitors will find our Rooms on the sixth floor of the Bible House, corner Ninth Street and Fourth Avenue; entrance by elevator on Ninth Street.**

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### ANNUAL MEETING.

THE ANNUAL MEETING of the American Missionary Association will be held in Northampton, Mass., October 21st-23d, 1890. We anticipate a cordial welcome in this beautiful old town and a meeting of great interest.

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### THE FINANCIAL PROBLEM.

#### HOW IT LOOKS FROM THE INSIDE.

According to their custom, the officers of the Association have occupied several weeks in preparing an estimate of the appropriations to be made for the entire missionary work of the Association during the next fiscal year. The wants of each college, academy, school, church, shop and farm have been considered in detail. Reports from the whole field, giving estimates of what the workers judge to be the imperative need in each station, were carefully examined. These estimates, in the aggregate, called for a sum largely beyond the prospective income of the Association, and while every one was recognized as needful to the highest interests of the

work, yet a severe cutting down was obviously called for, and it was made—in every case except where the need was imperative. The final schedule thus reduced was submitted to our Committee, and by it was confronted with the receipts of the past year, and the average of the last five years. It was at once apparent that unless the exceptional amount coming in from legacies last year can be repeated, this schedule could not be authorized without large additional contributions from living donors. The slight increase received from them thus far this year, cheering as it is, would fall far short of bridging the gap.

Three alternatives are before us :

1. To depend upon possible and unknown legacies. This we dare not do. Neither our supporters throughout the country, nor our own experience would justify this course.

2. To cut off a great many thousand dollars from the already economized estimates of the schedule, thus disappointing the workers in the field and crippling the work to its great injury.

3. To rely upon such an awakening, both among the tried supporters of the Association and its new friends, as will warrant us in meeting in some good degree the demands thus pressed upon us from the field.

We have had a year of progress. The vastness and urgency of the work looms up before us, as it does also before thoughtful men North and South. Can another forward step be taken in the educational and religious solution of the great Negro Problem of this nation? We believe it can and that those who realize the need of this will manifest it in the only practical way—by increased contributions.

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## TWO SIDES.

There are two sides to the Southern situation. The Negroes are increasing in knowledge, in the acquisition of property and of education. The South is producing more cotton than it ever did before the war and Northern capital is touching with its electric wand the rich deposits of coal and iron, and a new life of railroad activity and manufacturing industry is born in the South. That is one side—the bright side.

On the other side, is the vast increase of the colored population, with its alarming increase of those who cannot read or write, with the clearly defined and seemingly impregnable race-prejudice separating the races that yet must live together, and threatening, unless overcome, a conflict of races. This is the other side—the dark side.

The nation really “has no use” for the man who can see but one side of this question. The only practical man of this day and hour is the man who sees and takes courage from the bright side to push earnestly and hopefully for the utter removal of the dark side.



**A REMINISCENCE.**

Twenty-five years ago (June 14, 1865) the National Council of Congregational Churches met in Boston. It was a large gathering—never surpassed in the history of the denomination, in the talent of its membership, or the greatness of its utterances and the measures recommended.

The writer of this article was present at that Council. One day during its sessions, I was invited to meet the Committee on "THE EVANGELIZATION OF THE WEST AND SOUTH." When I entered the room, the Chairman (Rev. Dr. Dutton of New Haven) said to me: "We have decided to recommend \$300,000 for the A. H. M. S. and \$100,000 for the Cong. Union, but there has been some question as to whether we should put down \$150,000 or \$250,000 for the A. M. A. Have you any suggestions to make?" Of course I had. While I was speaking I saw Dr. Dutton make a few strokes with his pen on a paper which lay before him on the table. When I ended my "few remarks," Dr. Dutton read that paper and the sum named for the A. M. A. was \$250,000. The whole report was adopted by the Committee, and afterwards with much enthusiasm by the Council.

The officers of the A. M. A. promptly took the necessary steps for the gathering of this large sum of money, (four times greater than its average income for the five previous years) and it had the satisfaction of finding that its receipts for the following year were nearly \$3,000 more than the sum named—the Association being the only one of the three societies which secured the amount recommended by the Council.

That vote of the Council and that large increase in the receipts of the Association were born of the hour and of the emergency. The war was over and the four millions of blacks were emancipated. A sense of justice for their long enslavement, of pity for their present ignorance, poverty and helplessness, and of their need of preparation for their new position, aroused the American people to a degree of enthusiasm seldom witnessed in any benevolent undertaking. It had the strength of patriotism, philanthropy and piety. Not only was the Association thus aided, but Freedmen's Aid Societies were formed in all parts of the North, contributions came from across the water and the Government appropriated millions through the Freedmen's Bureau. This grand impulse was the first great step in saving the Negro, for it gave that favorable turn to his thoughts and plans that has done so much to make him a man.

But soon there came a reaction. There were the angry discussions over the measures of reconstruction; there were the Ku Klux Klans, and there were the United States soldiers as a guard of the doors of the Statehouses in Columbia, S. C. and in New Orleans, La. The people of the North became weary of the whole subject, and turned their sympathies and contributions in less vexed and troublesome channels.

But now once more there is a call for a renewal of that old enthusiasm.

The blacks have doubled in numbers in the last twenty years, far outstripping all present means for their education. There are probably more illiterate colored people in the South to-day than the *total number emancipated by the war*. Their ignorance and vice threaten their own ruin and endanger the peace and safety of the nation. But they are apt and eager to learn, and they and the nation may both be saved by their enlightenment, stimulating them to the acquisition of property and the attainment of intelligent Christian character. There are signs indicating that intelligent and far-seeing minds are awakening to the urgency of this new call. One marked evidence of this is to be found in the action of the last National Council, recommending "that a sum not less than \$500,000 be raised for this Association during the ensuing year." But will the North as a whole awake to this emergency, or will it slumber till the ruin comes?

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#### THE MOHONK CONFERENCE ON THE NEGRO QUESTION.

The first of this new series of Mohonk Conferences was held June 4-6. The grand and unique scenery of mountain and lake is the same, but the rich autumn tints of the forest that have greeted the Mohonk Indian Conferences were now changed to the deep green of the spring that clothed the valleys and the mountain sides. The cordial greeting with which Mr. and Mrs. Smiley welcomed their guests was as unchanged and cheerful as ever.

The attendance was large, numbering over one hundred, and was in a marked degree representative in character. It included men prominent in public life, civil and military; editors of influential papers; clergymen of various denominations; presidents and professors in colleges; officers and teachers of societies engaged in educational work among the Negroes, and business men of mature experience and sound judgment.

It was the aim of the Conference to leave to politicians the party aspects of the subject and to Congress and official tribunals the legal rights of the Negro, and to devote the discussions to the means for his industrial, intellectual and spiritual training, and hence the main topics considered were the property interests of the colored people, their home life, their education in its varied aspects, and their religious culture. But while this was the outline, as given by President Hayes in his opening address, and as presented by the business committee, and ultimately formulated in the admirable Platform unanimously adopted, yet a very wide range of opinions and facts was presented. Not the least useful part of the discussion was in these facts, as given by persons present who were once slaveholders, as well as by those who are now actually engaged in the industrial and educational training of the Negroes. Among the latter the American Missionary Association was well represented, and we believe that no addresses were more highly appreciated by the Conference or were regarded as more practical and useful than those given by Dr. Roy, our Western District Secretary, by



President Woodworth of Tougaloo University, and by Miss Emerson, Secretary of our Woman's Bureau. Others of our field workers who were present, could, had time permitted, have added largely to the volume of valuable experience.

It is to be regretted that there were so comparatively few Southerners present. Letters of sympathy with the objects of the Conference and of regret for non-attendance from Southern gentlemen were read. There were, however, a number of gentlemen there who were born in the South and who were once slaveholders, and these took prominent and very effective part in the discussions. One of their number seemed to voice the opinion of all of them, himself still a resident in the South, and well informed, when he said that if the whole South and the whole North could come together in the spirit of this Conference, the Negro Question could speedily be settled. We venture to add that for thoughtful people in the South who are ready to meet thoughtful people of the North in a gathering that is neither political nor ecclesiastical, for the consideration of the confessedly grave issues now pending, there is no place where such consideration can be had under more favorable auspices than at the "Mohonk Conference on the Negro Question." Mr. Smiley has already announced that the second Conference will be invited to assemble at about the same date next year.

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### NOTES FROM NEW ENGLAND.

BY DISTRICT SECRETARY C. J. RYDER.

The School for Christian Training at Springfield, Massachusetts, is destined to be of very great service to the churches. Already, many lay helpers to pastors, Secretaries of Young Men's Christian Associations, and other trained Christian workers, have gone out into different parts of the country from this center of Christian instruction. I apprehend that the American Missionary Association and other missionary societies will find this school a good recruiting ground for missionaries. A Sabbath recently spent at the Hope Church impressed me especially with the importance of the work done in this school. Hope Church itself is a center of missionary influence and enthusiasm, that is felt through the city and far beyond, through their generous interest in our benevolent societies. The Woman's Home Missionary Society in connection with this church is especially active in its work for missions.

Dr. Storrs's excellent sermon on "Our Nation's Work for the Colored People" is in great demand here in New England. It will accomplish much in solidifying thought in favor of the Christian education of the Negroes.

An address delivered by Assistant Postmaster General James S. Clarkson, recently, in Boston, has been another powerful influence in correcting wrong impressions left somewhat by Mr. Grady's speech. It would be amusing, were it not so painfully important, to read the conflicting statements of those who, like Mr. Grady, in the main agree that the Negro has all the rights he ought to have. One of our leading Boston politicians recently returned from a little outing in Georgia, and declared that there was no race problem. Senator John T. Morgan, not long since, occupied many pages of the *Forum* to prove that there was a race problem, and that before you determine whether a majority should rule, you must find out what is the color of the majority. And now in the *Arena* for June we find Hon. Mr. Breckinridge of Kentucky arguing most earnestly that there is a Negro problem. Is it possible that our nation will toy with this terrible problem until we shall be aroused from our lethargic sleep by some terrible national catastrophe, as we were in 1861?

A recent issue of the *Congregationalist* refers as follows to a "New Departure" in the Boston office of the American Missionary Association: "A new feature has been recently introduced into the Boston office of the American Missionary Association. Periodical literature containing articles of value bearing upon different phases of the work of the Association is gathered and filed so that ministers and others may have access to it. A number of ministers in making preparation to speak on the Southern problem have made use of these files."

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#### NOTES FROM OHIO.

BY DISTRICT SECRETARY O. W. HIATT.

Nearly all the Congregational pastors of Ohio have agreed to make July 6th a field-day for the cause of the American Missionary Association. The general topic is "The Race Question of the South and its Solution by Christian Education." No more pertinent and patriotic theme could be announced for our historic Independence week. This sermon will not coincide with the date of the annual collections in many cases, but will undoubtedly be a seed-sowing for future reaping. Upon that day a volume of prayer will ascend from all over the State on behalf of our workers and our work.

Apropos of our Ohio churches is the interesting fact of their large representation by missionaries at the front. I seldom visit a station without receiving a cordial welcome from some fair or muscular "Buckeye," together with eager inquiries concerning the friends at home.

Awhile ago I corresponded extensively with our force in the South, respecting the hindrances to Negro advancement. I herewith submit the



wide range of answers received. Some of these points were named by all. They are given here without any comment.

1. Immorality. 2. Want of home training. 3. Incubus of slavery in character. 4. Closed avenues to skilled labor. 5. Perverted religion. 6. Lack of educational advantages. 7. Illiteracy. 8. Ignorance of economy. 9. Intemperance. 10. Poverty. 11. Low expectations of him by the whites as to intelligence and morality. 12. Franchise without intelligence. 13. Caste. 14. Limited intellectual power. 15. False views concerning true education. 16. Ignorance and conservatism of colored ministers who are often absolutely bad men. 17. Opposition by majority of whites, to his getting on temporally or mentally. 18. Romanism. 19. Development of the "New South." 20. So little ahead to encourage. 21. The credit and mortgage system. 22. Improper leaders. 23. Low morals among the whites. 24. Frivolity—no purpose in life. 25. Secret societies. 26. Denominational bigotry. 27. Weakness and grossness and want of push. Do not these items of testimony stir the blood? They fairly represent the tasks our workers have in hand. They are an index of the sort of work that must be done. Are they not a tremendous appeal for immediate and liberal benefactions on the part of our philanthropic North? Frankly, brethren, our gospel cannot go forth with power unless shod with silver. Give us the means and we will dispatch the messengers.

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## THE SOUTH

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### *Anniversary Reports.*

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#### HOWARD UNIVERSITY, WASHINGTON, D.C.

BY REV. J. E. RANKIN, D.D.

The graduating exercises of the Theological Department of Howard University occurred in the Metropolitan Baptist Church, Friday evening, May 23d. Although the evening was showery, the house, which will seat 1500 or more, was entirely filled. The Scriptures were read by Rev. Dr. Newman, and prayer was offered by Rev. Dr. Butler, both Professors in the department. Ten young men received certificates of having finished the English course of study. Five of these appeared as speakers. The topics discussed were timely and fresh, and the orations were frequently applauded. The oration on church amusements came pretty closely home; as also the one on secret societies. The last speaker, on God's Wonderful Book, showed an unusual mastery of the subject, and his effort was especially appreciated.

Dr. Butler, in behalf of the Washington Bible Society, presented each student with a Bible. The certificates were presented by Dr. Rankin, the President, who also delivered the closing address on Race Enthusiasm; urging upon the young men the duty of working for their people in this spirit; assured that God has a noble future for them. Dr. Craighead, the laborious Dean of the Department, presided.

### TOUGALOO UNIVERSITY, MISS.

BY PRESIDENT FRANK G. WOODWORTH.

Col. J. L. Power, who has attended the Commencement exercises at Tougaloo for sixteen or seventeen years, says that he always notes improvements when he comes, and that this year the orations, essays, music, and general order were all better than he had ever observed before. With this record of improvement Tougaloo thanks God and takes courage.

The first exercise of Commencement was a gymnastic drill, the boys under the direction of Principal Hill, and the girls under Miss Parsons, the girls' industrial teacher. Strange as it may seem, considering the love of the colored people for music, it is an exceedingly difficult thing to teach the pupils to go through the varied marchings and evolutions with accuracy, and their fine performance, eliciting delighted comments from all beholders, reflected great credit upon the instructors.

Quite a number of white friends from Jackson drove out the seven miles and back after the performance, and though they had some misadventures on the way home and didn't get there until two in the morning, nearly all of them came again to the concert the next evening. This, as usual, was a most attractive feature of the exercises and very successful. The attendance was large, and it shows the growing interest among the white people in Tougaloo's work that nearly one hundred were present from the neighborhood and from Jackson.

Wednesday, May 21st, was the closing day, and all agreed in the opinion of Col. Power quoted above, that it was the best Commencement yet. Among the guests from Jackson were Governor Stone, State Auditor Stone, Congressman C. E. Hooker, Hon. Oliver Clifton and Col. Power, editor of the *Clarion Ledger*, which has long been the leading paper of the State.

The orations and essays of the students showed advancement over what has been previously done, and were listened to with a greater interest than ever before. In matter and manner they would compare very favorably with the work of a similar grade of pupils anywhere. Rev. Dr. Wm. Burnett Wright delivered the address. His subject was "Education." The masterly and original manner in which he handled it will not soon, will never, be forgotten by those whose privilege it was to hear him. His simple, yet wonderfully rhetorical style, his perfect elocution, his stirring eloquence charmed every one who heard him. As he took his seat, Gov.



Stone rose and shook hands with him, and others followed his graceful example. Brief addresses—after-dinner speeches following the feast—were made by Col. Power, Congressman Hooker and others, all rejoicing in what Tougaloo is accomplishing. Among the good things said were these: "The better class of white people are solid for the education of the Negro." "The object should be not to get on in the world, but to get the world on." "I can always tell the home of a Tougaloo graduate from the others round about, and can pick out the children of mothers who have been educated at Tougaloo." "The only blacksmiths we can trust, in our region, to do a good job, are those who have been trained at your shops." Said Congressman Hooker: "I welcome the aid of Northern benevolence in schools like this. It is the helping hand held out to aid in the solution of the great problem."

The Commencement exercises were preceded by the meeting of the Mississippi State Congregational Association, a small body, feeble in numbers but strong in faith—faith that God will care for his work, faith that the American Missionary Association, to whom he has entrusted so large a portion of that work, will be able hereafter to do more than has yet been possible for the upbuilding of church and school work in a State where work is so greatly needed. The number of educated colored people is constantly increasing and wherever a little knot of them is gathered, there is a demand for a church of high ideals, and educated ministry. The chief features of the Association were addresses by Rev. C. L. Harris on "What the Minister wants of *his* People," and by M. M. McLeod, Esq., a colored attorney of Jackson, on "What the People want of their Minister." His first point was that the resignation of half of them would be welcome, on account of unfitness. Then, the consolidation of churches, and the better education of the pastors in the Bible and in fundamental doctrines, together with a higher conception and exemplification of ministerial dignity. Mr. McLeod's long experience and careful observation enabled him to put his hand on some of the things most greatly needed. An educated, godly minister is needed above all things by the colored people. The first appearance of Rev. R. B. Johns, lately of Nashville, who has come to the pulpit left vacant by the removal of Rev. C. L. Harris to Meridian, as a preacher of the Associational sermon, was well fitted to win friends. His sermon on the "Baptism of the Holy Spirit" was excellent in spirit and in matter. It is confidently hoped that the Jackson Church will go on to great success. Two young men, Mr. Frank W. Sims and Mr. M. S. Jones, were licensed to preach, after sustaining a most satisfactory examination. Meridian was chosen as the place for the next meeting. The recently established school in that place is doing a most excellent work under the very efficient direction of Mrs. Miller. It promises to be a most serviceable feeder for Tougaloo. Several similar schools ought to be established in various parts of the State.

**GREGORY INSTITUTE, WILMINGTON, N. C.**

The school year at Gregory Institute has been successful. There has been an average attendance of over three hundred pupils daily, the normal department alone containing ninety-five. The weeks terminating the work of the year formed a most pleasing climax. Examinations of different grades came first in order: following this an entertaining little exhibition for the children and by the children under the auspices of the "Band of Hope." Each childish voice sang just as sweetly and recited just as promptly and creditably as any fair-browed American of the Northern clime. Special religious services were held on the Sabbath before graduation. They were conducted by the Rev. T. G. Thomas, pastor of an African Methodist Church at Wilmington, and the father of one of the graduates. On Monday came the class-day exercises by our seniors of 1890, with the history and prophecy spiced with wit and humor.

The crowning feature of the day was the planting of the ivy, with its appropriate oration and response, followed by the singing of the "Ivy Ode." At last came the anniversary exercises. Our class consisted of seven, five ladies and two gentlemen. The programme was as elaborate as that of any Northern Institute. The vocal and instrumental music was well executed. The essays showed ability and were worthy the approbation of intelligent listeners. Rev. W. S. Creasy, of Wilmington M. E. Church, gave an appropriate address to the class, wherein he spoke of the necessity of individuality, definite aims and a Christly foundation. Our pastor in charge added most practical suggestions regarding development when school days were ended, and diplomas were conferred by Mr. Geo. A. Woodard, the principal.

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**STORRS SCHOOL, ATLANTA, GA.**

BY MISS ELLA E. ROPER.

The closing week of May was a busy one in this city, which, according to the *Atlanta Journal*, is "ring-fired with Negro schools and colleges." Spelman Seminary, with its seven hundred girls, had its public exercises Tuesday; Clark and Atlanta Universities were booked for the two following days. Last of all, upon Friday, came Storrs, which though she be little among her more pretentious sister institutions, hath yet the chronological precedence. Little, indeed, was she in more senses than one. Her teaching force had been small, compared with that of previous years; her doors had been open but for a span—just long enough to announce that "Storrs," under God's blessing, was to be a part of the future as well as the past.

And so, upon the work only begun, dawned the day of its closing exercises. We had scarcely broken our morning fast, before the tide set strongly Storrs-ward; a world of blossoms, till it seemed as if the gardens must be



denuded, the regal magnolia grandiflora queening it over all and filling the house with heavy fragrance; pupils belonging to us, with other teachers' pupils as guests for the day; fathers and mothers, whole families indeed. It would have required the time of one person to count the infants in arms, of the steady stream that poured in and out of the building by the various doors, as the morning went on. Friends from far and near; friends of humble station and those whose names are honored among their people, all came to express their joy that their beloved school, which was dead, was once more among the living. Thoughts turned naturally at this new stage of existence, to the early days of "Storrs," and reminiscences were numerous.

A day or two previous, I had discovered, in a pile of old magazines, the printed address of W. H. Crogman, a graduate from Atlanta University, and at present a professor at Clark University. In its closing words was a reference to President Ware, so eloquent, so pathetic, that I could not deny myself the pleasure of having it read on this particular occasion by one of the older pupils, in the presence of many who knew and loved and honored, as he deserved, this grand man. The deep silence which followed its conclusion was at length broken by "We didn't need the name to tell us who that was."

Expressions of joy and delight at the reopening of "Storrs," filled our ears on every side. Anxious inquiries as to the possibilities and probabilities of another season were as numerous. We were as glad to say as they to hear, that the school would open at the usual time in the autumn. The exercises passed off pleasantly in every respect. After those of the school proper were ended, an adjournment was made to the "Jones Kindergarten" building, which was speedily packed to its utmost capacity, leaving about as many outside as were within. In one room of this establishment was displayed the work of the Industrial Department; the dresses cut and made by the women, under the instruction of one of the teachers, who added this care to her daily labor in the schoolroom; the patchwork of the children, whose patient toil found its culmination in two comfortables, presented to the new Leonard Street Orphanage. May the thoughts of the benevolent be turned thitherward.

In the largest room of this building were now held the final exercises of the Kitchen Garden, in which a class of girls, ranging in age from eight to thirteen, gave a little exhibition drill in housekeeping methods, especially in laying and clearing the table and the care of bedroom and bedding. The sessions of this school have been a great delight to the children, and, I allow myself to hope, will be of future benefit. Their parents have assured me repeatedly of the difference in the children's use and care of things at home, since our work in this department began. More materials are greatly needed for the work.

In closing, pardon me if I copy a few sentences from one or two of our papers handed in at the last written examination. "I hope this school will

never go down, but ever go on as long as there is one dozen to come to it." "I was lost when it was closed those few months. I hope it will never be so again." Another mentions affectionately the founder "now resting in his grave yonder," and recounts the benefits conferred upon this and coming generations. It is very evident that a temporary withdrawal of the American Missionary Association from this field has had the effect of quickening the appreciation of its work.

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### BEACH INSTITUTE, SAVANNAH, GA.

[This report comes to us unsolicited from a prominent business gentleman of Savannah, a Southerner by birth and education, who has had opportunity to observe the work of our school and church in that city for many years. It is an evidence that we are gaining the confidences of thoughtful Southern people in those places where we have been long at work].

Thinking that your readers would be deeply interested in hearing something of the work performed by your society in this city, we venture this communication, giving an account of the anniversary exercises—just passed into a memory—that were held at the Beach Institute. It may be well enough to recall to the minds of your readers the origin of the name "Beach," to show an appreciation not lessened by passing years of the generosity of Alfred E. Beach, Esq., editor of the *Scientific American*, who purchased the site on which it is located or furnished the funds to do the same. Could he have witnessed the scenes at this institution during the past few days, his soul would have thrilled with delight, as he reflected that each recurring year adds lustre not only to him, but to the society which is doing so much to lead out into noonday splendors of God's love the benighted ones they are guiding unto Him. It is well for us to remember that to this society is due a debt of gratitude from the race it is serving, that can never be repaid; increasing years but swell the debt. May the Master's choicest blessings abide with it and those whose generosity have made its work possible.

Not being a member of your church or society, I felt at liberty to preface this communication with a few commendatory remarks. The exercises were begun by Rev. A. F. Beard, D.D., of New York, who preached the annual sermon, Sunday, May 26th, text John 1, 38-39. It was handled in such manner as impressed itself upon his hearers, and was appropriate to the occasion. We would like to give a full account of this sermon, but are afraid that our communication may reach larger proportions than your columns will permit.

On Monday night, May 26th, an "Educational Rally" was held. Subject, "Needs of the Hour." Miss A. Adele Holmes, the competent and faithful principal, announced that the object of the meeting was to get expressions of opinion from those interested in education. She had sought to secure the presence of those from a distance.



The first speaker was Professor Holmes, of Charleston, who selected for his topic, "The Dangers by which Pupils may be Lured from the Right," and drew from it valuable lessons upon the "Needs of the Hour." His address was couched in language chaste and elegant, and was also very instructive. He was followed by the writer of this, and then the Hon. John Schwarz, Mayor of the city of Savannah, delivered a practical address. He was received with applause, and his assertion that he believed in compulsory education, with cheering. He was glad to address the "Beach" people, and would aid in every way the schools of Savannah. He believed if children were sent to school, better citizens and more enlightened people would be found among the colored people. He alluded to the work of the American Missionary Association in a laudatory manner. His presence was hailed by the audience as an auspicious omen in the history of "The Beach," and as he closed he was roundly applauded.

Dr. Beard closed, expressing gratitude for the representation which Savannah gave to the meeting. He said he was delighted to hear the Mayor's frank, open statement. Savannah was a beautiful city, and now it would have to him increased interest. He would carry the report of the meeting back to New York. The meeting was then closed by a song. Allow a word of commendation for the "chorus." Their singing was well-nigh perfect. It is seldom that one has the privilege of hearing better, and it reflected credit upon Miss Dox and Miss Holmes, who had charge of this department.

Now last, but not least, come the interesting exercises of the graduating class. This class, with their teachers occupied seats on the platform, placed in a graceful circular form.

The Institute chapel was filled to overflowing; hallway and vestibule were crowded, many standing through a long programme of nearly three hours, giving closest attention, and—what was very apparent—an intelligent, appreciative attention, which certainly marks an era in the progress of the race. It was an evidence also of the good work of the society. A more quiet, attentive, orderly, appreciative, audience is seldom seen, for so large a one. Evergreens ornamented the chandeliers and fell in graceful festoons. Over the platform in an arch of green was inscribed in letters made of cape jasmines the class motto "NOT FINISHED, BUT BEGUN," suggestive of the threshold on which the graduates were standing. Underneath the arch was a star for each graduate, arranged in a tasteful manner, and the walls were draped with ivy. The essays delivered were exceptionally good and appropriate, and contained lessons of wisdom, each graduate having one original composition, creditable in delivery and depth of thought.

There are two important items upon which we desire to lay stress: 1st. Every graduate except one was a professed Christian. 2nd. The first honor man, the valedictorian, was a coal-black Negro. In closing this re-

port we wish to bear witness to the thoroughness with which we believe the faithful corps of teachers in charge of the "Beach" have performed their work. During the year they have labored to place it where it is to-day. The results accomplished have been gratifying, and they deserve commendation. Miss Holmes, the principal, has followed the graduating class from their entrance to their graduation, and in beautiful and appropriate language she delivered the diplomas, whose possessors have cause for gratitude.

Could your readers have witnessed parental joy as exhibited by father and mother in tears of gratitude at witnessing the crowning of son and daughter, their hearts would have been touched. One of the young men graduating had toiled at early morning hour and late at night to get time and money to win the laurels that will bless his lifetime. Every male member of the graduating class worked morning and afternoon to pay their way through to graduation; they deserve commendation. The exercises closed with the Cantata of Esther on Thursday evening. The personators did credit to themselves and reflected credit upon their instructors.

A FRIEND OF BEACH INSTITUTE.

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### **DORCHESTER ACADEMY, McINTOSH, GA.**

BY MR. PAYSON E. LITTLE.

Dorchester Academy closed its school year on May 23rd. The afternoon of that day was occupied by exercises in the lower grades. The children were carefully instructed to be at the church at two o'clock; but so interested were they, that by half past nine many of them were in their seats eager to begin. The little ones took much pride in doing well at the "breaking up of school."

In the evening, the church was well filled to hear the prize declamations and recitations by the older boys and girls, who showed that even in this isolated spot there is ability and talent worthy of cultivation.

An interesting exercise on the history and general growth of the stars and stripes was well given by a number of the pupils. Patriotic songs were sung at intervals throughout the programme. A short talk by the pastor, resolutions of thanks to the American Missionary Association for its work among the people, and the singing by the teachers of "God be with you," closed the exercises.

Though not graduation exercises, we trust that they were "commencement" exercises—the commencement of an era of new life and of broader usefulness to Dorchester Academy, which with its new girls' hall, new dining hall, new principal's home, remodeled boys' hall, and enlarged school accommodations, is fitted in an eminent degree to do more and better work than ever in its past history. May the blessing of heaven ever rest on the work of Dorchester Academy!]



**EMERSON INSTITUTE, MOBILE, ALA.**

BY PROF. CHARLES M. STEVENS.

The last week in May closed a successful year at Emerson Institute. The enrollment for the year has been good, both in numbers and in regularity of attendance. Some of the rooms have been crowded. The higher grades are filling up, more holding on to complete the course. The students as a whole have shown a degree of faithfulness and determination which has been quite gratifying. There was no abatement of earnestness even to the last, as the pupils were looking eagerly forward to promotions. These promotions came Thursday, May 30th. To give them a more tangible coloring, the fortunate pupils were allowed to take their respective places in the seats they are to occupy next year. It was a pleasant sight to note the glow on pupils' faces as they passed up higher. Some have expressed themselves as wishing that school might open at once so that, as they confessed, they might begin work in their new places.

All the closing exercises have been crowded; our accommodations not being half large enough to meet the demand. Whenever "Emerson" has a public exercise she is sure to see her friends in large numbers, and as one looks down upon the audience, his eyes rest upon both neatness and intelligence. As a new comer to the city expressed it, "Well, really, I was not aware that such an audience could be gotten together in Mobile."

A pleasant feature of our closing exercises was an evening of prize speaking. The prizes were given by white friends in the city. There were seventeen speakers, including pupils of all grades up through the grammar. The speaking was praiseworthy throughout. The judges in marking the contestants noticed only seven errors in memory, which seems quite remarkable in view of the fact that several of the pieces were quite long.

The graduating exercises Thursday night, considering the fewness of the graduates, were enjoyable. These graduates, however, had the advantage over many, for having considerable musical ability, each was able to perform double parts. Friday night witnessed the final winding up of the year. The alumni came together and, after spending a pleasant evening, formed an Alumni Association which promises much good both to the alumni and their alma mater. May God and his friends speed the work, that there may be a mighty quickening of mental and spiritual activity of those that come to our doors.

**LINCOLN NORMAL INSTITUTE.**

BY MR. WALTER H. PERRY.

Lincoln Normal Institute, Marion, Alabama, closed a year marked with great progress, Thursday, May 29th. On Friday and Tuesday evenings preceding the closing day, our beautiful church was crowded to its utmost capacity by parents and friends, to witness the entertainments prepared by

the children. The singing, speaking, and calisthenics were rendered in a manner that would be a credit to many a school in the north-land. Not a failure anywhere! To the teachers, wearied with the drill, it was a source of much pleasure that the occasion seemed to develop the latent power of the pupils, so that all their expectations were more than realized.

Sunday, May 25th, our pastor gave the annual sermon to the school. Notwithstanding the heavy rain, a large part of the scholars, and a larger number of adult persons than usual, were present. The earnest words spoken could not fail to deepen impressions for good in the hearts of young and old. Wednesday was picnic day, and was enjoyed no less by the gray-haired than by the little ones among us.

On Thursday afternoon, four young ladies read creditable essays and received the certificate marking the completion of their course of study with us. Of these, two hope to enter Fisk University in the fall, one will teach for a time, then plans to take an advanced course at Talladega; one will study at Atlanta. All of these are seeking to build upon the True Foundation.

It has been a year of advancement in all directions—a larger and more regular attendance, growth in discipline, faithfulness in study, increase of school facilities, better grading, development of harmony with the various denominations, so that some of our staunch supporters have been found among those who but a little time ago were ready to oppose. At our closing exercises, helpful words were spoken by the pastor of the M. E. Church and by Rev. C. E. Dinkins, pastor of the Baptist Church and principal of Marion Baptist Academy; while Captain C. W. Lovelace, known in all this region for his progressive views, spoke in especial praise of Christian institutions, in advancing the educational interests of the colored people.

We have sought God's guidance and have been blessed by him. Our needs grow with our growth. We hope the time is not distant when some friend of God and humanity will be prompted to give us the school building we so much need.

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### **MERIDIAN, MISSISSIPPI.**

BY MRS. H. I. MILLER.

Our little school gave its first public rhetorical on the night of May 28th. I have strong prejudice against "exhibitions," particularly those long programmes usually expected in a night entertainment. But so many working parents urged it because of the busy hours of daylight, that I finally consented. I was afraid, also, of a throng of people in our limited space; but my scruples in this direction were overcome because another school exhibited the same night, which would probably draw some away from our attempt. The night came with its white, perfect moonlight and a cool wind, and everything favorable for enjoyment. Our rooms were prettily



ornamented with flowers and vines and the blackboards illuminated with mottoes and texts, done by the skilled fingers of one of our young men. Then, in one of the rooms were arranged the needle work and other specimen work of the school, such as maps, examination papers and the kindergarten work of the little folks. At early time for opening commenced the trial of fitting eight hundred people into quarters fairly filled by one-fourth that number. If I had not been anchored by loyalty to my pupils and a desire to have them do well I think I should have deserted before the exercises had fairly begun.

Every performer acquitted himself creditably, and the music would have been no mean attempt in a school of high grade. The recitations were perfectly committed and well rendered, gems of oratory and poems from the best authors. The compositions, short and concise, did honor to their authors. Then the tediousness was relieved by a "doll brigade drill" from the primaries, and various pantomimic songs from the lower grades.

Five young people received the certificate of completion of the eighth grade and will next year report themselves at Tougaloo, I hope. They are well equipped with credentials—not only our approval and certificate of graduation, but each bears a first grade certificate obtained from the County Superintendent at the teachers' examination in April, and I feel sure of their large success in teaching this summer.

On the morning of the 29th, at the usual hour of opening, we met in our Christian Endeavor Society, and every pupil took active part, seeming alive to the spiritual interests we labor so hard to promote. We were encouraged, also, in this meeting by the presence of a large number of people who seemed to feel the importance of this part of our work. The grades for the next year were then announced, after which an hour was spent in the inspection of the specimen work exhibited. There were sixteen pieced quilts and other things of utility and some pretty attempts at embroidery and more delicate needle work. Specimens of crocheting were produced, and various pretty articles to encourage skill and taste.

Many of our pupils commence their summer schools on June 2nd, and are engaged in several adjoining counties to teach. Others are going into the cotton fields, and some will work at the carpenter's trade and any other work that they can find, to earn money to enable them to return to school next fall. One of our girls, who lives over thirty miles from here, has improved very much and has developed a taste for music, which her father rewarded by purchasing a piano for her at the close of school. He is a grand old man and possessed of some property and a good stock of sense. He said to me in regard to his daughter. "Rosa has done well, and I think I shall raise cotton enough to pay for the piano, and I want to make home nice for my eleven children." We have enrolled 235 pupils this year and the school will be doubled next year if the room can be provided. A large school is much needed in this part of Mississippi.

THE INDIANS

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## PENCILINGS OF AN INDIAN TRIP.

BY DISTRICT SECRETARY C. W. HIATT.

It is forty-eight hours behind the iron horse from Cleveland to Pierre. The most interesting object of the last twelve hours is the recurrent mile-post, which we hail cordially as the indication of progress. Civilization appears in a succession of beads called *cities*, strung along an iron thread called a railroad. At length we come to the end of the thread, the beads disappear and we have reached the land of the Dakotans.

At once begins a series of surprises. No Dakotans are visible. It is necessary to mount a horse larger than a rabbit, or enter a stage which is an express wagon, and press northward along the Missouri nearly twenty miles before finding the original proprietors of the soil. And here we are at Oahe; a group of buildings, schoolhouse, church, dwellings and barns, on a sort of peninsula formed by the bending "Big Muddy." Lo, the poor Indian! As we approach, we see a score or more of Indian children in a picturesque band moving rhythmically across the plain and up the slope of a hill. The girls have red shawls which now and then they suffer to go out like banners with the wind. Our first contact with the *savages* was in the Conference of their Congregational churches which was in session as we arrived. Discussions of the relation of the Y. P. S. C. E. to the church, Bible study, and kindred topics filled the day. Candidates for licensure were also examined and approved. It was a revelation, and we could with difficulty believe we were off the Western Reserve of Ohio. Shortly before this I was asked if I could "talk Indian." "No; but I can tell an Indian when I see him." This day my confidence in this respect began to weaken.

A natural desire to see a real wild Indian was soon to be gratified. A church was to be organized on Bad River, fifteen miles away. Up at daylight, we were *en route* by an early hour to the point named. Across the Missouri we skimmed, in an exceedingly well rigged skiff, and then forward we pressed, overland through a drenching rain which made the gumbo clay into pure *gum* that equipped our vehicle with Brobdignagian wheels. From the hill above Bad River two groups of tents were seen, and this was the Indian settlement. One of these groups represented the wild, the other the Christian Indian. At the first a dance and dog feast were just closing, at the other we were about to plant a church.

Upon closely inspecting the wild Indian, another surprising discovery was made. The "noble red man" to all appearances was neither noble nor red. He was painted, but, *not as painted*. His hair was long like Absalom's, but the correspondence ended there. He wielded a tomahawk, but refrained from molesting us. It was his pipe. He carried a large portion of his landed estate on his person. We inspected his habitation. The



poetical wigwam gets a decided air of prose on close observation. In the vernacular it is called *tepee*. It proves to be a dirty cloth tent, anciently white, furnished with a few blankets, an unspeakable iron boiling-pot, and an uncanny dog that views each new-coming guest with tears in his eyes.

And the wife? Alas! Broad-shouldered, dull-faced, untidy, a hewer of wood and drawer of water for her statuesque and filthy lord—hideous, and yet a woman. One look at this scene did more to eliminate the idea of romance from Indian missions, than a folio volume of reports from the field. The missionaries who labor here belong in the same category as the Apostle Paul.

Full of these impressions we enter a log dwelling which was once used for the sun dances, but is now to become a temple of God. At once we see that Christianity has preceded us. We find cleanliness. The floor is scoured till nearly white. The walls are hung with snowy cloth. The cook stove in the center is well blacked and innocent of rust. Quiet prevails, and although one hundred and fifty people crowd in—the women seated picturesquely in one end, the men in the other—wild and gentle Indians commingling, the silence and good behavior are such as would bear importation “in unbroken packages” to our more oriental civilization. The meeting continues upwards of four hours. A sermon, a statement of reasons for organization, a general discussion, a reading and explanation of covenant, a declaration by the Council, baptism of an infant, a double wedding (two middle-aged couples thus witnessing a good confession in Christian marriage), the sacrament of the Lord’s Supper, addresses by visitors; all this, and yet no noisy going out, no falling asleep, no whispering, but profound interest to the very close. The only event to mar the occasion was the coming of certain ill-bred whites from a distant town who, with obtrusive curiosity, pressed their way into the building uninvited, or stood craning their necks at the windows, as if to witness some horrible sensation. Even young women were in this crowd. The effect upon the natives can be imagined and yet they gave no sign. The effect upon us who were visitors *cannot* be imagined. While the deacons were distributing the sacred elements, two whites appropriated their seats and proceeded to defile the clean floor with tobacco spittle. The whole conduct of these *our countrymen* was enough to turn white men into red men from very blushes of shame.

This day developed the largest faith in Indian missions. Christianity is displacing the dirty *tepee* with the tidy home. It is planting within these homes the sacred altar of marriage. It is starting the feet of little babes by the faith of parents into the shining, eternal paths. It is clothing the idle and filthy and vicious with the air of purity and the habits of industry. It is setting up, in all its winsomeness, on the very margin of the abominable, sickening dance and feast the holy worship of the living and saving God.

## THE CHINESE.

## A NEW YEAR'S SERMON.

BY YONG JIN.

[By way of variety I give, instead of news, a sample of some of the preaching of our Chinese missionary helpers. This is, of course, only an abstract, and probably does less justice to the real sermon as delivered in Chinese, than do the average abstracts, prepared for our daily press, of the English sermons of our noted city pastors. But I am quite sure that it will be read with interest. It is forwarded just as given to me with scarcely a single correction.—W.C.P.]

"Behold I make all things new."—Rev. xxi; 5 ver.

To-day, we found this sentence for our text, and separate it into two parts.

1st. *What* things became new? *All* things.

2d. *Who* makes all things new? *God* makes them.

I. What things became new? All things; we should think of it; and we should look at it especially now. Now is our Chinese New Year. Don't you see everything in the stores of Chinatown here, fixed all new; and you remember how beautifully everything is arranged in China now. All the houses in the villages, and every house or store in the city has new red paper with letters on the door side, and the new thin paper lanterns hung up there, and the nice new paper flowers and toys of the lamp hung in the house where the idols are. We know all about it! And this morning you saw some one with nice new clothes, cap, hat or shoes. He had all things new, and others have new things, too; and I suppose nearly every one has some thing new now. But their new dress is only outward or vanity. Their new papers on the door is the old custom of our heathen Chinese. Now we are Christians, we should change the heathen custom for the Christian, and do not care whether the dress is new or not, but we must change our hearts to be new, and our knowledge new, and actions new. How is it? Before we were Christians we did many bad things, and believe the untruth, and worship the idols. But now we came into this religion of Christianity, worship God, and believe in Jesus, and do everything different, which seems a new fashion. Now if we are Christians we must keep all things new. If we have all things new in this world now, we shall have the new life to live in the next world. There is no more sorrow, no more pain, no more darkness, no more heat, no more cold, no more sickness, and no more death, is what this chapter tells us. My friends, now the old things are passed away, and new things begin to-day with our New Year.

II. Who make all things new? God make all things new. How do we know that? We read the book of Genesis of Old Testament. We



know God made the heaven, the earth, the sun, the sea, the land and all things, and man. God has great power. He wanted all things made that was made. No men can do it, only God. But our Chinese read the book of grand history of China, concerning a man whose name is called Pon Coll Wong, who opened this sky and earth. So the Chinese believe that and think he did. But he is a man. He cannot do that. I think he is the first man who came to live in the land of China, and governed it. But our Chinese make a mistake. Now we know God is a Spirit, He made all things before six thousand years ago, and he can make all things new now also. We read (fifth chapter, seventeen verse of St. John), Jesus said: "My Father worketh hitherto, and I work." Therefore we see the trees and grasses growing green, and the flowers growing beautiful and every thing new. Who can make the things like that; no one but God. God can make all things new and men also. God first made a man whom he called Adam; then he was a newness; but after awhile he was tempted by evil, then he was not new. Now we are all of his generation, and do the evil like him, and we are not new now. But God loved us and He gave His Son, who came to teach us new things, and His Holy Spirit to open our hearts and form us anew, and He will give us new life if we serve Him. Now we know God can make all things new, and we should thank him and serve and love him. But I am sorry that so many Chinese friends do not thank and love God, but they offer sacrifices to the idols and worship them. Did you ever see some people to go to the temple to worship idols to-day? To-day is Chinese New Year; more people go to worship than other days; I suppose you have seen some. But they did this thing, and it seems like a certain son: his father had a great business and become a rich man, but after awhile he gave all his things to his son and his son received all the things from him, and do not thank him and did not love him, and took all things to give to the thieves, or to the enemies of his fathers. How do his father like him? I think his father was angry with him. Now God make all things gave to us. If we do not thank Him and love Him, He shall come with his wrath to us and do not bless us. I hope all friends here will thank God, love God in the future, *beginning to-day*. God bless you! Amen.

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## BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

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### BOXES AND BARRELS.

We thoroughly appreciate the helpfulness of our friends in providing for our mission field, boxes of goods, and books and papers. We have many grateful responses from the field, from missionary housekeepers

whose hearts are gladdened by an occasional addition to the very low and much-worn stock of bedding and other furnishing, and from missionary teachers who, as they unpack the barrels, see instantly just where this and that garment can be made to do good service in providing for a worthy pupil whose slender purse does not allow of much addition to the wardrobe while struggling for an education. Many pupils go out from our schools to their summer teaching in the country happy in the possession of becoming and suitable clothing, which has been brought within their means through the thoughtfulness of friends sending the barrel from the North. In many a country district, the missionaries have gathered gleefully to the unpacking of the barrel, which they know contains pound packages of what in their own homes they consider almost necessities, but in their far-removed mission stations, are indeed luxuries. One in writing says, "In packing the barrel some thoughtful person filled in the corners with beans; when it was unpacked there was a scattering, but the beans cheered many an inner man."

So although the barrels do not by any means take the place of money contributions in sustaining the work and workers, they do have their mission as helps, and we welcome all true helps. But there is another side to this story of the barrels. We give a few extracts from letters not intended for the magazine, but which our readers are interested in. One missionary writes :

"I hardly know what to say. I know it does the home societies good to work for others, and when an interest is awakened, they are anxious to do something, and the first thing they seem to think of is to go to work and fill boxes. These often come and we have not the slightest means of knowing where they come from. Last week a barrel arrived by express. We paid four dollars to get it from the office. In it was a careful list of articles, but no name and no clue to its source. At the same time a small box came with sixty-one cents charged. Not long ago a box came with one dollar charged. It contained old weekly religious papers. There were perhaps twenty-five cents' worth of children's illustrated papers. Only these could be used. The other papers are wholly useless here, as those who can read intelligently enough to appreciate such reading, take their own papers, and prefer the fresh reading. In one box we found perhaps a bushel of Sunday-school Quarterlies. These, too, are useless, as people among whom we work cannot read to understand them."

Another missionary writes : "Some time when I am in the right mood I mean to write up some of the boxes that have been received here. The contents of some would make an angel weep. What do you think of Zola's novels as missionary documents? We do, however, have some boxes that are treasures."

All this goes to show that not everything is adapted to the mission field, and also that supplies, in themselves valuable, may be sent at a great waste



because to a point where they are not adapted. The schools of the American Missionary Association are preparing the way for an appreciation of all good literature, but at present in many fields only Sunday-school papers and magazines for the young, and books in simple language, attractive with illustrations, can be used. In other fields where we have well-advanced schools, we need the best, brightest and most instructive reading for the libraries. In the sending of literature, there should be great care and discrimination, not only in its selection, but in its assignment to the right point, where it can be best appreciated and used. We will cheerfully give information in answer to special inquiry at any time.

The cost of freight to any point on mission ground is such as to warrant the expense only upon goods that are known through correspondence at the central office to be useful in the field, and assigned to the right place. Also, if freight is not prepaid, or if funds are not sent sufficient to pay the freight, it too often must come out of the slender salaries of the missionaries.

We welcome especially the help of sewing societies in providing for our many boarding homes in the South and for our industrial schools. There will be a demand for supplies in October, that we hope may be met by sewing societies that do not suspend their good offices during the summer months. We issue a sewing leaflet with list of articles that can be made, and we will assign special schools for which societies can work.

## WOMAN'S STATE ORGANIZATIONS.

### CO-OPERATING WITH THE AMERICAN MISSIONARY ASSOCIATION.

#### MAINE.

##### WOMAN'S AID TO A. M. A.

Chairman of Committee—Mrs. C. A. Woodbury, Woodfords, Me.

#### VERMONT.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.

Secretary—Mrs. E. C. Osgood, 14 First Ave., Montpelier.

Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

#### MASS. AND R. I.

##### \*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. Alice Freeman Palmer, Cambridge, Mass.

Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.

Treasurer—Miss Ella A. Leland, 32 Congregational House, Boston.

#### CONNECTICUT.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 35 West Street, South Norwalk.

Secretary—Miss Ellen R. Camp, New Britain.

Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

#### NEW YORK.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 493 Greene Ave., Brooklyn.

Secretary—Mrs. Wm. Spalding, 6 Salmon Block, Syracuse.

Treasurer—Mrs. L. H. Cobb, 59 Bible House, New York City.

#### OHIO.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

Secretary—Mrs. Flora K. Regal, Oberlin.

Treasurer—Mrs. F. L. Fairchild, Box 932, Mt. Vernon, Ohio.

#### INDIANA.

##### WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. B. Safford, Elkhart.

Secretary—Mrs. W. E. Mossman, Fort Wayne.

Treasurer—Mrs. C. Evans, Indianapolis.

## ILLINOIS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. B. F. Leavitt, 409 Orchard St., Chicago.  
 Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.  
 Treasurer—Mrs. C. E. Maltby, Champaign.

## IOWA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.  
 Secretary—Miss Ella E. Marsh, Box 232, Grinnell.  
 Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

## MICHIGAN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 47 Miami Ave., Detroit.  
 Secretary—Mrs. Leroy Warren, Lansing.  
 Treasurer—Mrs. E. F. Grabill, Greenville.

## WISCONSIN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, Madison.  
 Secretary—Mrs. C. Matter, Brodhead.  
 Treasurer—Mrs. C. C. Keeler, Beloit.

## MINNESOTA.

## WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, Box 464, Minneapolis.  
 Secretary—Miss Gertude A. Keith, 1350 Nicollet Ave., Minneapolis.  
 Treasurer—Mrs. M. W. Skinner, Northfield.

## NORTH DAKOTA.

## WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. A. J. Pike, Dwight.  
 Secretary—Mrs. Silas Daggett, Harwood.  
 Treasurer—Mrs. J. M. Fisher, Fargo.

## SOUTH DAKOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.  
 Secretary—Mrs. T. M. Jeffris, Huron.  
 Treasurer—Miss A. A. Noble, Lake Preston.

## NEBRASKA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. H. Leavitt, 1216 H. St., Lincoln.  
 Secretary—Mrs. L. F. Berry, 724 No. Broad St., Fremont.  
 Treasurer—Mrs. D. E. Perry, Crete.

## MISSOURI.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Ave., St. Louis.  
 Secretary—Mrs. E. H. Bradbury, 355 Washington Ave., St. Louis.  
 Treasurer—Mrs. A. E. Cook, 4145 Bell Ave., St. Louis.

## KANSAS.

## WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. F. J. Storrs, Topeka.  
 Secretary—Mrs. George L. Epps, Topeka.  
 Treasurer—Mrs. J. G. Dougherty, Ottawa.

## COLORADO AND WYOMING.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water, Colorado.  
 Secretary—Miss Mary L. Martin, 106 Platte Ave., Colorado Springs, Colorado.  
 Treasurer—Mrs. S. A. Sawyer, Boulder, Colorado.  
 Treasurer—Mrs. W. L. Whipple, Cheyenne, Wyoming.

## WASHINGTON.

## WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. W. E. Dawson, Seattle.  
 Secretary—Mrs. N. F. Cobleigh, Walla Walla.  
 Treasurer—Mrs. W. R. Abrams, Ellensburg.

## SOUTHERN CALIFORNIA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Elijah Cash, 927 Temple St., Los Angeles.  
 Secretary—Mrs. H. K. W. Bent, Box 426, Pasadena.  
 Treasurer—Mrs. H. W. Mills, So. Olive St., Los Angeles.

## CALIFORNIA.

## WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 686 34th St., Oakland.  
 Secretary—Miss Grace E. Barnard, 677 21st St., Oakland.  
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

## LOUISIANA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. R. C. Hitchcock, New Orleans.  
 Secretary—Miss Jennie Pyfe, 490 Canal St., New Orleans.  
 Treasurer—Mrs. C. S. Shattuck, Hammond.

## MISSISSIPPI.

## WOMAN'S MISSIONARY UNION.

President—Mrs. A. F. Whiting, Tougaloo.  
 Secretary—Miss Sarah J. Humphrey, Tougaloo.  
 Treasurer—Miss S. L. Emerson, Tougaloo.

## ALABAMA.

## [WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.  
 Secretary—Miss S. S. Evans, 2519 Third Ave., Birmingham.  
 Treasurer—Miss M. K. Lunt, Selma.

## FLORIDA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.  
 Secretary—Mrs. Nathan Barrows, Winter Park.  
 Treasurer—Mrs. L. C. Partridge, Longwood.

## TENNESSEE AND ARKANSAS.

## WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.  
 Secretary—Miss A. M. Cahill, Nashville, Tenn.  
 Treasurer—Mrs. G. S. Pope, Grand View, Tenn.



## NORTH CAROLINA.

## WOMAN'S MISSIONARY UNION.

President—Miss E. Pilmlpton, Chapel Hill.  
 Secretary—Miss A. E. Farrington, Raleigh.  
 Treasurer—Miss Lovey Mayo, Raleigh.

\*For the purpose of exact information, we note that while the W.H.M.A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

We would suggest to all ladies connected with the auxiliaries of State Missionary Unions, that funds for the American Missionary Association be sent to us through the treasurers of the Union. Care, however, should be taken to designate the money as for the American Missionary Association, since *undesignated funds will not reach us.*

## TEXAS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodard St., Denison.  
 Secretary, Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.  
 Treasurer—Mrs. C. I. Scofield, Dallas.

## RECEIPTS FOR MAY, 1890.

## THE DANIEL HAND FUND,

## For the Education of Colored People.

FROM

MR. DANIEL HAND, GUILFORD, CONN.

Income for May, 1890.....	\$277 26
Income previously acknowledged.....	8,449 85
Total.....	\$8,727 11

## CURRENT RECEIPTS.

## MAINE, \$84.31.

Alfred. Cong. Ch.....	\$6 25
Andover. "A Friend in Maine," bal. to const. MRS. EMILY J. MERRILL L. M.....	10 00
Auburn. Sixth St. Cong. Ch.....	10 00
Auburn. Sab. Sch. of High St. Cong. Ch., Box of C., etc., for <i>Wilmingt'n, N. C.</i> .....	75 00
Bangor. Central Cong. Ch. and Soc.....	143 20
Bath. Winter St. Cong. Ch.....	
Calais. Young Ladies' Mission Band, Bbl. of C., for <i>Selma, Ala.</i> .....	
Castine. Wm. H. Sargent, Roll of Cloth, for <i>Lexington, Ky.</i> .....	
Dennysville. Peter E. Vose, Box of C. and Shots, Val. 70, for <i>Tougaloo U.</i> .....	
Ellsworth. Cong. Ch., 27.50; "A Friend," 5.....	32 50
Kennebunk. Union Cong. Ch. and Soc.....	24 06
Kittery Point. First Cong. Ch.....	2 55
Lewiston. Pine St. Cong. Ch., (30 of which to const. FREDERICK B. SANDS L. M.).....	42 00
North Yarmouth. First Cong. Ch.....	5 60
Portland. West Cong. Ch., for <i>Indian M.</i> .....	20 00
Portland. Mrs. Mary C. Ingalls.....	2 50
Portland. Mrs. W. W. Brown, State St. Ch., Bedding, Books, etc., for <i>Selma, Ala.</i> .....	
Vassalboro. Adams Memorial Ch.....	14 00
Wells. First Cong. Ch. and Soc.....	19 00
Maine Woman's Aid to A. M. A., by Mrs. C. A. Woodbury, for <i>Woman's Work:</i>	
Acton.....	4 00
Bliddeford. Pavilion.....	15 00
Cornish.....	11 85
Groveland. Buxton.....	9 15
Kennebunk.....	12 00
Lebanon.....	16 65
Limerick.....	8 80
Limerick. Rev. T. S. Perry, "In loving memory of Elizabeth H. Perry".....	10 00
Lyman.....	5 55
Saco. Ladies of Cong. Ch.,	

to const. EDMUND GARLAND

L. M.....	81 00
Sanford.....	10 65
Wells. Second Ch.....	13 00
Wells. First Ch.....	10 00
West Newfield.....	2 00
York.....	18 00
	\$177 65

## NEW HAMPSHIRE, \$731.22.

Center Conway. Joel E. Morrill, for <i>Wilmingt'n, N. C.</i> .....	5 00
Concord. "Light Bearers," for <i>Williamsburg, Ky.</i> .....	21 00
Concord. Granite Mission Band, for <i>Wilmingt'n, N. C.</i> .....	10 00
Concord. "A Frier d," 5; I. W. Chandler, 1.....	6 00
Dover. Y. P. S. C. E., First Parish Ch., 2 Bbls. of C., etc., for <i>Sherwood, Tenn.</i> .....	2 00
East Sullivan. Dea. A. C. Ellis.....	15 85
Francestown. Cong. Ch.....	25 00
Franklin. Mrs. Stephen Kenrick.....	
Hanover. Ladies' Soc., Bbl. of C., etc., for <i>Sherwood, Tenn.</i> .....	
Hopkinton. Cong. Ch., for Ch. at <i>Wilmingt'n, N. C.</i> .....	25 50
Keene. Second Cong. Soc., 15.75; First Cong. Soc., 11.46.....	27 21
Manchester. C. B. Southworth.....	25 00
Marlboro. Cong. Soc.....	8 33
Northwood. Cong. Ch. and Soc.....	7 00
Orford. John Pratt, (60 of which to const. MRS. MYRA B. PRATT and MISS ZULE H. BUXTON L. M.'s).....	500 00
Orford. Mrs. Alice L. Ray.....	2 00
Orfordville. Cong. Ch.....	6 17
Penacook. "King's Helpers" by Lottie E. Pearson, Treas., 13.86; Mrs. M. C. Atkinson, 5.....	18 86
Rindge. Cong. Soc.....	13 62
Tilton. S. S. Class of Young Ladies, by Rev. C. C. Sampson.....	7 28
Webster. Mrs. Buxton.....	5 00

## VERMONT, \$484.92.

Bennington. Mrs. M. B. Kingsley.....	5 00
Brattleboro. Mrs. C. B. Rice, Bbl. of C., for Savannah, Ga.....	8 18
Clarendon. Cong. Ch.....	27 92
Cornwall. Cong. Ch.....	1 86
East Dummerston. Mrs. A. A. Dutton, for Freight, to McIntosh, Ga.....	2 50
Fairlee. Mrs. P. C. Blodgett, 1.50; "A Friend," 1.....	2 55
Granby. Cong. Ch. and Soc.....	2 00
Granby. Infant Class, Union Sab. Sch., for Rosebud Indian M.....	3 00
Hyde Park. Ladies' M. Soc., Bbl. of C. etc., for Sherwood, Tenn.; 3 for Freight.....	27 86
Manchester. Cong. Ch.....	12 00
Norwich. Cong. Ch.....	1 30
Putney. Mrs. S. S. Shattuck, for Freight to McIntosh, Ga.....	152 00
Saint Johnsbury. North Cong. Ch., 120; Sab. Sch. of South Cong. Ch., 32.....	1 75
Springfield. Mrs. F. R. Nichols, B. of C.; 1.75 for Freight, for Memphis, Tenn.....	1 50
Waitsfield. Mrs. S. P. Prindle.....	
Woman's Home Missionary Union of Ver- mont, by Mrs. William P. Fairbanks, Treasurer, for McIntosh, Ga.....	10 00
Bellows Falls. "A Friend," 10 00	
Bennington. Sab. Sch. of Second Ch.....	10 00
Burlington. First Ch.....	45 00
Chelsea. Ladies' Benev. Soc. 15 00	
Dorset. W. H. M. S.....	10 00
Georgia. Ladies 6 00	
Gulford. S. Maria Tyler, 2 00	
Jeffersonville. Woman's Aux.....	5 00
New Haven. Woman's Aid Soc.....	5 00
Plainfield. Aux.....	3 00
Rutland. W. H. M. S.....	50 00
Saint Johnsbury. W. H. M. S. of North Ch.....	40 00
Springfield. Ladies.....	6 00
West Brattleboro. Ladies.....	19 00
West Randolph. "Ways and Means Soc.".....	10 00

## MASSACHUSETTS, \$6,474.19.

Adams. First Cong. Soc., 23.62, and "King's Daughters," 10.....	33 62
Amherst. Amherst College Ch.....	137 59
Amherst. Prof. M. S. Tyler, 10; Rev. Geo. S. Dickerman, 10; Cash, 10; Mrs. Webster, 2, for Williamsburg Academy, Ky.....	32 00
Amherst. Second Cong. Ch., for Mountain Work.....	12 50
Andover. West Cong. Ch.....	50 00
Andover. M. E. Manning, for Talladega C.....	10 00
Auburndale. Young Ladies of Lasell Seminary, for Indian M.....	186 00
Auburndale. Cong. Sab. Sch., 50c; Class in Cong. S. S., 50c, for Rosebud Indian M.....	1 00
Ayer. Paper Mission Soc., Box of Books, etc., for Tougaloo U.....	
Bedford. Soc. of United Workers of Ch. of Christ.....	15 00
Blackstone. Cong. Ch.....	10 00
Blackstone Park. "Mission Workers," and "King's Daughters" Central Cong. Ch., Box of C., etc., Val. 63.40, for Jellico, Tenn.....	
Boston. Sab. Sch. of Old South Ch., for Tougaloo U.....	25 00
Boston. Sab. Sch. of Old South Ch., for Student Aid, Fisk U.....	25 00
G. S. Cheney, 22.60; Rev. E. A. Manning, 1.63,	

for Freight on Organ, for Fairbanks, Fla.....	24 13
Dochester. Miss Mary E. Smith, for Rosebud Indian M.....	3 00
Roxbury. Mrs. W. Sargent, for Student Aid, Santee In- dian Sch., Neb.....	10 00
Mrs. McKissock, for Wil- liamsburg, Ky.....	5 00
Braintree. First Cong. Ch.....	92 13
Brocton. Ladies' Benev. Soc., Bbl. of Quilts, Val. 15, for Tougaloo U.....	5 58
Brookfield. Cong. Ch., for Williamsburg, Academy, Ky.....	14 60
Cambridge. Young Ladies of North Ave. Ch., for Indian Sch.....	17 50
Charlton. Cong. Soc.....	10 24
Charlton. Package of Papers, for Jelli- co, Tenn.....	
Chelsea. C. H. Keelars' S. S. Class Cen- tral Ch., for Pupil, Oahe Indian Sch., Dak.....	3 75
Clinton. Girl's Mite Soc., by Jennie F. Scott, for Indian M.....	105 00
Dalton. Sab. Sch. of Cong. Ch., for Indian Sch.....	17 50
Dalton. Cong. Ch., 300; John H. Smith, 25; Mrs. M. W. Carson, 17; Mrs. Zenas Crane, 10, for Williamsburg Academy, Ky.....	352 00
Dedham. First Cong. Ch.....	159 64
East Cambridge. Miss M. F. Aiken.....	5 00
Easthampton. Sab. Sch. of Payson Cong. Ch., for Indian M.....	58 83
Easton. Cong. Ch. and Soc.....	17 84
Framingham. Plymouth Cong. Ch. (6 of which for Williamsburg Academy, Ky.)..	74 06
Franklin. First Cong. Ch.....	21 00
Gardner. First Cong. Ch., to const. Mrs. Charles O. Good, L. M.....	30 00
Georgetown. First Cong. Ch.....	24 50
Groveland. "A Friend," 50, for Mountain Work, and 50 for Indian M., Santee Agen- cy, Neb.....	100 00
Groveland. Cong. Ch.....	13 40
Haverhill. Algernon P. Nichols, for Stu- dent Aid, Fisk U.....	50 00
Hinsdale. Cong. Ch. and Soc., (11 of which for Williamsburg Academy, Ky.).....	56 96
Holbrook. Winthrop Cong. Ch.....	21 36
Holland. Rev. N. Bixby.....	5 00
Holliston. "Bible Christians".....	100 00
Hopkinton. Ladies' Soc., Bbl. Papers, Books, etc., for Sherwood, Tenn.....	
Hubbardston. Evang. Cong. Ch.....	26 33
Hyde Park. W. H. M. U., Bbl. of C., for Tougaloo U.....	
Lee. First Cong. Ch., for Jellico, Tenn.....	75 00
Lenox. Cong. Ch.....	14 00
Leominster. Ladies' Circle, Bbl. of C., for Tougaloo U.....	
Leominster. Alfred Rockwell, 50c; Alice Rockwell, 50c; Ruth Rockwell, 25c; Ar- thur Conant, 25c, for Rosebud Indian M.....	1 50
Lexington. Hancock Cong. Ch.....	20 50
Linden. Mrs. ——— for Fisk U.....	10 00
Littleton. "E. C. H.".....	5 00
Lowell. High St. Cong. Ch.....	168 34
Lowell. B. of C., for Grand View, Tenn.....	
Lynn. Ladies' Aux., Bbl. of C., for Touga- loo U.....	
Malden. "A Friend".....	10 00
Mansfield. Cong. Ch.....	10 46
Medfield. "A Friend".....	10 00
Melrose Highlands. Y. P. S. C. E. Cong. Ch., for a Pupil, Sherwood, Tenn.....	10 00
Milford. Primary Class, First Cong. Sab. Sch., Box of C., toys, etc., for Sherwood, Tenn.....	
Millbury. M. D. Garfield, 8; Lizzie M. Garfield, 2.....	10 00
Millbury. Second Ch., for Williamsburg Academy, Ky.....	7 00
Monson. Cong. Ch., 3 Bbls.; M. E. Ch., 2 Bbls. of C., for Wilmington, N. C.....	
Newburyport. North Cong. Ch. and Soc.....	48 00

Newton. Mrs. Goodrich and Mrs. Vincent's S. S. Classes, Elliot Ch., for Pupils, <i>Indian Sch., Santee Agency, Neb.</i>		Whitman. Miss Caroline H. Whitman...	50 00
Newton. Freedmen's Aid Sew. Circle, Elliot Ch., Box Books for Library and Box of C., for Sherwood, Tenn.; 2 for Freight.	18 00	Wilmington. Cong. Ch., ad'l.	2 00
Newton. Mrs. M. T. Vincent, 4.30; Miss Ella Carter, 1.50 for Freight to Sherwood, Tenn.	2 00	Worcester. Piedmont Ch. Sab. Sch., Primary Class, 10; Evan. Mission Ch., 2, and Bbl. Books, etc.—Bbl. of C.; Pilgrim Y. P. S. C. E., Bbl. of C., etc.; Ladies of Plymouth Ch., Box of C., for Jellico, Tenn.	12 00
Newton. "Friends in Elliot Ch.," 2 Bbls. and 2 Boxes of C., etc.; Young Ladies' Good Will Ass'n., Bbl. of C., etc., for Sherwood, Tenn.	5 80	Worcester. "Ladies of Union Ch.," ad'l., for Indian Schip.	2 00
Newton. J. W. Davis, 5 Boxes of Books, etc., for Mountain Work; Reading Room, Box Magazines, etc., for Reading Room, Jellico, Tenn.		Worthington. "A Friend."	1 00
North Brookfield. Bbl. Books, etc.; 1 for Freight, for Jellico, Tenn.	1 00	Hampden Benevolent Association, by Charles Marsh, Treasurer:	
North Carver. "Thank Offering."	10 00	Holyoke. Second.	75 06
Northampton. First Cong. Ch.	25 00	Springfield. Hope.	54 77
North Leominster. "Mission Circle," Box Clothing, etc., for Macon, Ga.		Springfield. Olivet.	18 00
Norton. Trin. Cong. Ch.	8 15	Springfield. First.	18 00
Peabody. Box Sewing Material, for Storrs Sch.		Westfield. Second.	17 89
Pittsfield. I. Bassett.	1 00	West Springfield. Mittenaugue	4 54
Quincy. Y. P. S. C. E. of Cong. Ch.	2 00		208 28
Reading. Cong. Ch.	18 00	Woman's Home Missionary Association, by Miss Ella A. Leland, Treasurer, for Woman's Work:	
Rosindale. Miss F. H. Wiswall, for Freight, to Oaks, N. C.	3 25	For Salary of 11 Teachers.	440 00
Salem. "Friends, for Wilmington, N. C.	10 00	Beverly. Aux. of Dane St.	50 00
Sharon. Cong. Ch., 32.54, to const. CHARLES L. MARGOT L. M.; Sab. Sch. of Cong. Ch., 10.	42 54	Lowell. Aux. of Kirk St. Ch.	100 00
Somerville. Heart and Hand Soc. of Prospect Hill Cong. Ch., Bbl. of C. and Freight, for Macon, Ala.			590 00
South Amherst. Cong. Ch.	8 10		\$8,974.19
Southampton. Cong. Ch., for Williamsburg Academy, Ky.	10 00	ESTATE.	
Southampton. Rufus Lyman.	1 00	Ware. Estate of William Hyde, by Wm. S. Hyde, Ex.	2,500 00
Southbridge. Cong. Ch. and Soc.	78 45		\$6,474 19
South Framingham. Ladies, Bbl. of C., for Jellico, Tenn.		CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.	
South Hadley Falls. Y. P. S. C. E. of Cong. Ch., Box of Papers and Books, for Wilmington, N. C.	2 00	Concord, N. H. Y. P. S. C. E., of North Cong. Ch., 2 Boxes.	
Springfield. C. Parsons, for Aventura U.		Beverly, Mass. King's Daughters of Dane St. Ch., Box, for Grand View, Tenn.	
Springfield. Faith Ch. Soc., Bbl. of C., for Macon, Ga.	31 60	Boston, Mass. Miss F. J. Dyer, Cong'st Office, Three Years' Complete Files of "Century" Magazine.	
Sunderland. Cong. Ch., for Indian M.	26 67	Cambridgeport, Mass. Mrs. L. Palmer, Pkg., for Pleasant Hill, Tenn.	
Sutton. Cong. Ch.	50 00	Cambridgeport, Mass. Case, for Santee Agency, Neb.	
Taunton. Sab. Sch. Broadway Cong. Ch., for Student Aid, Fisk U.	20 80	Chelsea, Mass. C. A. Richardson, of Cong'st, Box Books.	
Taunton and Vicinity Conference. (5 of which from Miss Ella Pierce).	338 37	Gardner, Mass. E. H. Baker, Box Books.	
Ware. East Cong. Ch. and Soc., (15 of which for Mountain Work), to const. BESSIE H. HYDE, BESSIE AINSWORTH, MINNIE F. KOCHLER, E. H. PHINNEY and HARRY DUNBAR L. M.'s, 312.57; First Cong. Ch., 25.80.		Shrewsbury, Mass. Mrs. J. P. Cleveland, Pkg., for So. Dakota.	
Ware. Sab. Sch. of First Cong. Ch., for Oaks Indian Sch.	15 00	West Medford, Mass. Ladies' Ass'n of Cong. Ch., Bbl. for Williamsburg, Ky.	
Ware. William L. Breckenridge, for Wilmington, N. C.	10 00	Yarmouth, Mass. E. Dexter Payne, Bbl. for Raleigh, N. C.	
Warren. Cong. Ch., Box of Books, for Jellico, Tenn.	13 56	Slaterville, R. I. Ladies of Cong. Ch., 2 Bbls., for Sherwood, Tenn.	
Wellesley Hills. Cong. Ch.	24 00		
Westboro. Y. L. B. S., 10; Cong Sab. Sch., 10; "Friends," 4, for Williamsburg, Ky.	2 50	RHODE ISLAND, \$179.92.	
West Boxford. Miss S. B. Foster's S. S. Class of Boys, for Student Aid, Tillotson Inst.	17 00	Barrington. Bbl. of C., for Jellico, Tenn.	5 00
West Brookfield. Two Bbls. Books, etc., for Jellico, Tenn.	21 76	Bristol. Mrs. H. P. Walker, for Indian M.	5 00
Westhampton. Cong. Ch.	53 75	Newport. Miss S. L. Little.	58 42
West Hawley. Sab. Sch., Box S. S. Books, for Lexington, Ky.		Providence. North Cong. Ch.	
West Medford. Cong. Ch.		Providence. Sab. Sch. Central Cong. Ch., for Student Aid, Fisk U.	50 00
Westminster. First Cong. Ch. and Soc.		Providence. Ladies of Plymouth Ch., for Williamsburg Academy, Ky.	25 00
West Newton. Mrs. S. E. Howard, B. of C., for Savannah, Ga.		Providence. Central Ch. and Vicinity, King's Daughters, for Church Building, Jellico, Tenn.	25 00
West Stockbridge. Village Cong. Ch.	18 00	Providence. Blackstone Chapel, Box of C.	
		Providence. Mission Soc. of Central Ch., Box of C., for Jellico, Tenn.	
		Providence. Y. P. S. C. E. of North Ch., for Grand View, Tenn.	5 00
		Riverside. F. A. Bingham, Box of Books, for Jellico, Tenn.	
		Slatersville. Mrs. M. C. Johnson, for Freight to Sherwood, Tenn.	3 50



Valley Falls. Mrs. Chace Wyman, Books,  
for *Thomasville, Ga.*  
Woonsocket. Mrs. and Miss Paine, for  
*Williamsburg Academy, Ky.*..... 3 00

## CONNECTICUT, \$3,517.42.

Bethlehem. Cong. Ch..... 11 00  
Bridgeport. Olivet Cong. Ch..... 14 00  
Brookfield. Cong. Ch. and Soc..... 52 25  
Canton Center. Cong. Ch. and Soc..... 8 60  
Chester. "A Friend,"..... 1 00  
Colchester. "A Friend," for *Indian M.*..... 5 00  
East Hampton. First Cong. Ch. and Soc..... 32 75  
East Hartford. Sab. Sch. of Cong. Ch.,  
for *Indian M.*..... 29 81  
Greenwich. "Friends in Second Cong.  
Ch." for *Indian Sch'p.*..... 80 00  
Gulford. G. W. Hill..... 5 00  
Gulford. Half Bbl. Sewing Material, for  
*Storrs Sch.*  
Hartford. Windsor Av. Cong. Ch., Bbl. of  
C., etc., for *Tougaloo U.*  
Hebron. Ladies of First Cong. Ch., for  
*Conn. Ind'l Sch., Ga.*..... 1 200  
Higganum. Sab. Sch. of Cong. Ch., for  
*Atlanta U.* and to const. REV. GEORGE  
S. PELTON L. M..... 42 50  
Kent. North Kent District Sab Sch..... 1 00  
Litchfield. John A. Colt..... 4 00  
Mansfield. Second Cong. Ch..... 14 00  
Meriden. Bbl. of C., for *Grand View, Tenn.*  
Middletown. Ladies' H. M. Soc., First  
Cong. Ch., for *Mountain Work.*  
Nepaug. Cong. Ch..... 7 78  
New Haven. Rev. Burdett Hart, 80, to  
const. REV. J. LEE MITCHELL L. M.; Stu-  
dents Yale University Theo. School, 20;  
Davenport Ch., 14.85; "A Friend," 5.....  
New Haven. Ladies' M. Soc. of Dwight  
Place Ch., Bbl. of C. and Freight in part,  
for *Marion, Ala.*  
New London. "A Friend," by Miss Emma  
Douglass, for *Student Aid, Fisk U.*  
New London. Mrs. L. E. Learned and  
Daughter, for *Indian Sch'p.*  
New London. Sab. Sch., First Ch. of  
Christ, for *Indian M.*  
New London. Young Ladies' Guild, One  
Zaggy's Chart in Political Geography,  
for *Thomasville, Ga.*  
New Preston. "The Addition Circle," for  
*Conn. Ind'l Sch., Ga.*  
Norfolk. Sab. Sch. of Cong. Ch., for *Indian  
Sch'p.*  
Norwich. Sab. Sch. First Cong. Ch., for  
*Jewett Memorial Hall.*  
Norwich. Sab. Sch. Broadway Cong. Ch.,  
for *Indian M.*  
Plainville. Ladies' Soc., Box of Sewing  
Material, for *Thomasville, Ga.*  
Plantsville. Y. P. S. C. E., for *Mountain  
Work.*  
Ridgefield. First Cong. Ch..... 8 81  
Rockville. Second Cong. Ch..... 32 76  
Sherman. Cong. Ch. and Soc..... 22 11  
Somers. "C. B. P.," for *Beach Inst., Sa-  
vannah, Ga.*  
Terryville. O. D. Hunter, for *Indian  
Sch'p.*  
Thompson. Cong. Ch..... 14 42  
Thomaston. Cong. Ch..... 12 70  
Waterbury. Woman's Benev. Soc. of  
Second Cong. Ch., for *Indian Sch'p.*  
Waterbury. Mrs. W. H. Camp, for *Indian  
M.*  
Waterbury. "Sunshine Circle," for *Moun-  
tain Work.*  
Westchester. Christian Bees, Bbl. of C.,  
Freight Paid, for *Williamsburg, Ky.*  
Westfield. "Z"..... 15 00  
West Winsted. Mrs. T. C. Davis..... 5 00  
Westport. Sab. Sch. of Saugatuck Cong.  
Ch..... 5 39  
Wethersfield. Mrs. S. Tillotson, for  
*Freight, to Austin, Texas.*..... 3 20

Winchester. Cong. Ch..... 2 00  
Windham. Cong. Ch. and Soc..... 45 75  
Windsor Locks. Cong. Ch..... 32 05  
Woodbury. First Cong. Ch..... 16 75  
"A Friend,"..... 1,000 00  
"Friends in Conn.," for *Native  
Indian Missionary.*  
"A Friend," to const. MISS EVA  
LA RHETT L. M..... 50 00  
Woman's Home Mission'y Union of Conn.,  
by Mrs. Wilder Smith, Sec.,  
for *Woman's Work:*  
Bloomfield. Aux. for *Conn.  
Ind'l Sch., Ga.*..... 10 00  
Fairfield. Aux. Miss Catha-  
rine W. Morehouse..... 25 00  
South Norwalk. Miss'y Soc.,  
for *Conn. Ind'l Sch., Ga.*..... 2 00  
37 00  
\$2,150 78

## ESTATE.

Hartford. Estate of Mrs. Elizabeth  
Dwight Kirkland, by Henry C. Dwight,  
Adm'r..... 1,866 64  
\$3,517 42

## NEW YORK, \$4,072.57.

Albany. Miss D. M. Downs, for *Rosebud  
Indian M.*..... 25 00  
Binghamton. Cong. Bible School, for  
*Student Aid, Fisk U.*..... 25 00  
Binghamton. Mrs. J. E. Bean..... 10 00  
Brooklyn. Central Cong. Ch..... 590 80  
Brooklyn. Mrs. Edward Beers, 20;  
"Friends" Sewing Machine, for *Pleas-  
ant Hill, Tenn.*..... 20 00  
Brooklyn. Lee Av. Sab. Sch., Primary  
Class, 9; King's Daughters, Pkg. Bed-  
ding, Freight paid; Miss A. H. Andrews,  
1, for *Williamsburg, Ky.*..... 10 00  
Brooklyn. L. H. Everest, *Bundle of C.*..... 9 67  
Canandaigua. First Cong. Ch..... 24 00  
Candor. Cong. Ch..... 3 75  
Chateaugay. Presb. Ch., Bbl. of C., for  
*Wilmington, N. C.*  
Essex Co. "G. P."..... 26 00  
Moravia. First Cong. Ch..... 12 50  
Livonia. Mrs. William Calvert, 10; Miss  
M. A. Jackman, 2..... 12 00  
New York. Broadway Tabernacle (15 of  
which special)..... 2,580 75  
New York. Girls' Soc. Broadway Taber-  
nacle, for *Williamsburg, Ky.*..... 105 00  
New York. William Ives Washburn..... 250 00  
New York. B. F. Sherman, Geological  
Charts, for *Thomasville, Ga.*  
Owego. Cong. Ch..... 12 85  
Oxford. Dr. E. L. Engrigo..... 25 00  
Portland. John S. Coon, to const. Mrs. J.  
S. COON L. M..... 30 00  
Rochester. Cong. Ch., 24.62; South Cong.  
Ch., 16..... 40 62  
Sherburne. Mrs. Dr. C. S. Gorton, for  
*Student Aid, Talladega C.*..... 25 00  
Sherburne. "Friends,"..... 15 00  
Spencerport. Sab. Sch. of Cong. Ch., to  
const. MISS CELIA M. DAY L. M..... 30 00  
Spencerport. Bbl. of C. for *Greenwood, S.  
C.*  
Woman's Home Missionary Union of N.  
Y., by Mrs. L. H. Cobb, Treas., for *Wo-  
man's Work:*  
Woman's Home Missions of  
Union..... 243 38

## NEW JERSEY, \$835.16.

Arlington. Mrs. Geo. Overacre..... 2 50  
Bound Brook. Cong. Ch..... 25 59  
Montclair. First Cong. Ch. (35 of which  
to const. MRS. CATHERINE G. ESHBAUGH  
L. M.)..... 717 07

Montclair. Sab. Sch. of First Cong. Ch...	50 00
Newfield. Rev. Charles Willey, 10; Mrs. Hannah Rowe, 5	15 00
Plainfield. Mrs. Mary E. Whiton.....	25 00

## PENNSYLVANIA, \$180.00.

Berwyn. Rev. J. A. R. Rogers.....	1 00
Germantown. "Mission Guild," First Cong. Ch., proceeds Redmen's Concert, for Indian M.....	13 00
Philadelphia. W. H. M. S. of Central Cong. Ch., for Student Aid, Straight U...	25 00
Sewickley. Mrs. J. B. Bittinger and Miss Lucy Bittinger in memory of Rev. J. B. Bittinger, for a Bell for Church, Raleigh, N. C.....	141 00

## OHIO, \$474.93.

Akron. West Hill Cong. Ch.....	13 75
Cleveland. Plymouth Cong. Ch.....	89 64
Cleveland. "Whatever Band of Kings Daughters," by Minnie Stoultzing, Treas., for Mountain Work.....	3 00
Chatfield. Evan. Free Church.....	28 56
Cincinnati. Central Cong. Ch., 91 22; Sab. Sch. of Central Cong. Ch., 16.93.....	111 14
Cuyahoga Falls. "A Friend," for Indian M.....	1 00
East Cleveland. Rev. D. S. Hickok, for Mobile, Ala.....	5 00
North Ridgefield. Sab. Sch. Cong. Ch., for Williamsburg, Ky.....	6 00
Paddy's Run. Cong. Ch.....	30 00
Ravenna. Cong. Ch.....	16 00
Rootstown. Lloyd Hinman.....	85 00
Springfield. First Cong. Ch.....	23 15
Wauseon. Y. P. S. C. E., Cong. Ch., for Student Aid, Washburn Sem., Beaufort, N. C.....	5 00
Ohio Woman's Home Missionary Union, by Mrs. F. L. Fairchild, Treasurer, for Woman's Work:	
Cleveland. First Cong. Ch., H. M. Soc., 25; Boys and Girls Mission Band, 6 87.....	31 87
Columbus. Y. L. M. S. of Eastwood Ch.....	10 00
Conneaut. H. M. S., 5; "Opportunity Club," 3.....	8 00
Hudson. L. H. M. S.....	2 00
Ridgeville Corners. W. M. S.....	5 82

## ILLINOIS, \$6,403.99.

Altona. Sab. Sch. of Cong. Ch., ad'l.....	2 00
Bone Gap. O. S. Rice.....	20 00
Caseyville. Rev. Andrew Kerr, 3; Miss Mary Meckfessel, 2.50.....	5 50
Chicago. Randolph Street Mission and "Friends," for Oke Indian Sch., S. Dak.	100 00
Chicago. Chas. E. Dunham, for Wilmington, N. C.....	10 00
Chicago. W. H. M. U., Mrs. G. S. F. Savage, 3; "A Friend," 1.....	4 00
Galesburg. Mrs. S. P. M. Avery, bal. to const. Mrs. P. T. Avery L. M.....	15 00
Geneseo. J. T. Atkinson.....	5 00
Griggsville. Cong. Ch.....	20 21
Hyde Park. Presb. Ch. S. S. Class, by Mamie E. Comstock, 2; S. S. Class, by Miss Elsie Cole, 1.50, for Marion, Ala.....	3 50
La Grange. Cong. Ch.....	6 50
Lyonsville. Cong. Ch.....	6 28
Oak Park. Mrs. Elizabeth Durham (deceased) 30, to const. THERON DURHAM L. M. and 10 for Atlanta U.....	40 00
Payson. Cong. Ch.....	37 50
Peoria. Ladies First Cong. Ch., Bbl. Books, etc., for Sherwood, Tenn.....	14 90
Princeton. Cong. Ch.....	380 15
Rockford. Second Cong. Ch.....	30 00
Spartan. "Friends," to const. MRS. CARLIE P. CRAWFORD L. M.....	37 00
Wilmette. First Cong. Ch.....	

## Woman's Home Missionary Union of Illinois, by Mrs. C. E. Maltby, Treas., for Woman's Work:

Canton. Y. P. S. C. E.....	15 00
Champaign.....	5 00
Dwight. Y. P. S. C. E.....	5 00
Englewood.....	26 00
Geneseo.....	10 00
Geneseo.....	4 00
Gridley.....	6 15
Hamilton.....	5 50
Illini.....	5 00
Lombard.....	20 25
Oak Park.....	51 00
Payson.....	3 00
Rockford. First Ch.....	16 20
Rockford. Second Ch.....	2 00
Toulon.....	25
Somonouk.....	10 00

184 35

\$921 89

## ESTATES.

Avon. Estate of Mrs. Elizabeth Churchill, by Wyckoff & Clayberg, Executors...	482 10
Chicago. Estate of Seth Wadhams, by H. W. King, Ex., for Talladega C.....	5,000 00

\$6,403 99

## MICHIGAN, \$535 45.

Augusta. Cong. Ch.....	5 75
Calumet. Cong. Ch.....	240 51
Chelsea. Cong. Ch.....	14 00
Hancock. Mrs. J. & Johnston.....	2 00
Inlay City. Cong. Ch.....	6 00
Lansing. Plymouth Cong. Ch.....	5 19
Manistee. First Cong. Ch.....	40 00
Oscoda Center. Mrs. Sarah E. A. Batchelder.....	2 00
Kalamazoo. T. Hudson, 100 for Chinese M., 100 for Miss Collins' Indian Work.....	200 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., for Woman's Work:	
Detroit. Woodward Av. W. H. M. S.....	10 00
Stanton. W. H. M. A.....	10 00

20 00

## WISCONSIN, \$204.81.

Kenosha. First Cong. Ch.....	31 35
La Crosse. First Cong. Ch.....	22 15
Lake Geneva. Mrs. Geo. Allen.....	5 00
Ripon. Sab. Sch. of Cong. Ch. (12 90 on "True Blue Cards").....	19 46
Rosendale. First Cong. Ch., 11 50; Sab. Sch. First Cong. Ch., 3.17.....	14 67
Sparta. First Cong. Ch.....	16 85
Wisconsin Woman's Home Missionary Union, for Woman's Work:	
Beloit. W. H. M. U. First Ch.....	24 00
Beloit. W. H. M. U. Second Ch.....	5 00
Elkhorn. W. H. M. U.....	8 00
Green Bay. W. H. M. U.....	20 00
Janesville. W. H. M. U.....	7 00
Koshkonong. W. H. M. U.....	5 00
Madison. W. H. M. U.....	13 83
Ripon. W. H. M. U.....	7 00
Wauwatosa. W. H. M. U.....	5 50

95 38

## IOWA, \$395.69.

Cedar Falls. King's Sons, for Student Aid, Talladega C.....	1 00
Cedar Rapids. Busy Bees, Box of Path-work, for Savannah, Ga.....	11 71
Chester Center. Cong. Ch.....	31 28
Decorah. Cong. Ch.....	31 28
Dunlap. Woman's Missy Soc. of Cong. Ch., for Student Aid, Straight U.....	10 00
East Des Moines. Pilgrim Cong. Ch.....	5 41



Farragut. Miss'y Soc., Pkg Patchwork,  
for Savannah, Ga.....

Garwin. Taimon Dewey.....

Grinnell. Sab. Sch. of Cong. Ch.....

Muscantine. Cong. Ch. (2 of which from

Mission Sch.).....

Oakland. Miss Dora E. Howard, Box of

Patchwork, for Savannah, Ga.....

Washburn. Herman Nelson, for Williams-

burg, Ky.....

Iowa Woman's Home Missionary Union,

for Woman's Work:

Corning. L. M. S.....

Council Bluffs. L. M. S.....

Charles City. L. M. S.....

Chester Center. W. H. M. U.....

Central City. L. M. S.....

Des Moines. L. M. S.....

Dubuque. Y. P. B. C.....

Denmark. W. H. M. S.....

Eldora. L. M. S.....

Grinnell. "Seek and Save"

Soc.....

Grinnell. W. H. M. U.....

Harlan. L. M. S.....

McGregor. L. M. S., ad'l to

const. Mrs. FANNIE A. HAM-

ILTON L. M.....

Magnolia. W. H. M. U.....

Montour. L. M. S.....

Mount Pleasant. L. B. S.....

Nora Springs. Mrs. H. B

Shaw.....

Osage. W. M. S.....

Rockford. L. M. S.....

Shenandoah. L. M. S.....

Toledo. L. M. S.....

Toledo. Y. P. S. C. E.....

Iowa. W. H. M. U.....

MINNESOTA, \$15.57.

Ada. Sab. Sch. Cong. Ch., for Jonesboro,

Tenn.....

Alexandria. First Cong. Ch.....

Faribault. "A Friend".....

Minneapolis. William M. Bristol, 17 Vols

"New American Encyclopedia," for

Washburn Academy, Beaufort, N. C.....

Tivoli. Lyman Humiston.....

Parker. Cong. Ch.....

MISSOURI, \$267.60.

Kansas City. Mrs. Clara Hoffman.....

Saint Louis. Pilgrim Cong. Ch., 200;

Campton Hill Cong. Ch., 21.80.....

Sedalia. First Cong. Ch.....

KANSAS, \$12.00.

Dover. Cong. Ch.....

Parsons. Miss F. A. Locke. 5: Mrs. S. C.

Boardman, 3.....

NEBRASKA, \$23.60.

Exeter. First Cong. Ch.....

Linwood. Cong. Ch.....

Long Pine. Cong. Ch.....

York. P. A. Kliner, for Student Aid,

Straight U.....

SOUTH DAKOTA, \$22.48.

Huron. Sab. Sch. of Cong. Ch., 4: "Wil-

lison Workers," 2, for Student Aid, Wash-

burne Sm., Beaufort, N. C.....

Meckling. Cong. Ch.....

Vermillion. Cong. Ch.....

South Dakota Woman's Home Missionary

Union, by Miss A. A. Noble, Treas., for

Woman's Work:

Watertown. W. M. S.....

Yankton. W. M. S.....

MONTANA, \$8.00

Fort Keogh. Sab. Sch. by Mrs. M. L.

Irvine.....

WASHINGTON, \$124.50.

Christopher. Rev. O. L. Fowler and Wife.

Seattle. Plymouth Ch.....

Stillacoom. L. W. Brintnall.....

CALIFORNIA, \$1,104.50.

Grass Valley. Edward Coleman, 100;

Cong. Ch., 33 10.....

Messina. Highland Cong. Ch.....

National City. Cong. Ch.....

San Francisco. Receipts of the California

Chinese Mission (see items below).....

Tustin. "Busy Bees," for Grand View,

Tenn.....

DISTRICT OF COLUMBIA, \$11.40.

Washington. Y. P. S. C. E. of First Cong.

Ch., for Rosebud Indian M.....

TENNESSEE, \$92.41.

Grand View. Cong. Ch.....

Harriman. "Friends," by Rev. G. S.

Pope.....

Memphis. Sab. Sch. of Second Cong. Ch.

Nashville. Cong. Ch., for Risk U.....

Pleasant Hill. Cong. Ch.....

NORTH CAROLINA, \$14.35.

Strieby. Cong. Ch.....

Troy. Cong. Ch.....

GEORGIA, \$1.00.

Thomasville. Mrs. Burbank, One Study

in Physical Geography, for Thomasville,

Ga.....

Woodville. Pilgrim Ch., 44c; Rev. J. H.

H. Sengstacke, 46c; Mrs. S., 10c.....

ALABAMA, \$7.00.

Woman's Home Missionary Union of Ala-

bama, by Miss M. K. Lunt, Treasurer,

for Indian M:

Selma.....

FLORIDA, \$26 37.

Fairbanks. Helen D. Barton, 1.63; Em-

ma R. Caughey, 1.63, for Freight on Or-

gan.....

Jacksonville. Union Cong. Ch.....

Sanford. Mrs. Moses Lyman.....

LOUISIANA, \$27.50.

New Iberia. St. Pauls Ch.....

New Orleans. Central Ch., 7.50; Spain

St. Church., 3.40; Miss M. L. Stoddard,

2.....

Louisiana Woman's Home Missionary Union,

by Mrs. Antoinette B. Shattuck, for

Woman's Work, New Orleans, Straight U..

Junior Soc., "We Live to

Help,".....

"Busy Bees,".....

Mrs. R. C. Hitchcock's S. S.

Class.....

ARKANSAS, \$1.66.

Little Rock. Sab. Sch. Pilgrim Cong. Ch.

TEXAS, \$7.50.

Dallas. Cong. Ch.....

Greenuck. S. B. Holsington.....



## NEW BRUNSWICK, \$20.00.

Milltown. "Friends," for Savannah, Ga.. 20 00

## CANADA, \$5.00.

Montreal, Chas. Alexander..... 5 00

Donations..... \$17,518 28

Estates..... 9,348 74

\$26,867 02

## TUITION, \$4,811 26.

Lexington, Ky. Tuition..... 239 40

Williamsburg, Ky. Tuition..... 100 49

Athens, Tenn. Tuition..... 1 00

Crossville, Tenn. Tuition..... 36 50

Jellico, Tenn. Tuition..... 34 30

Jonesboro, Tenn. Tuition..... 13 80

Jonesboro, Tenn. County Fund.. 30 00

Memphis, Tenn. Tuition..... 533 00

Mount Verde, Tenn. Tuition..... 8 00

Nashville, Tenn. Tuition..... 627 04

Oakdale, Tenn. Tuition..... 7 50

Pleasant Hill, Tenn. Tuition..... 20 75

Pine Mountain, Tenn. Tuition.. 6 57

Wilmington, N. C. Tuition..... 183 65

Beaufort, N. C. Tuition..... 105 50

Chapel Hill, N. C. Tuition..... 7 00

Troy, N. C. Tuition..... 13 00

Charleston, S. C. Tuition..... 274 33

Greenwood, S. C. Tuition..... 87 90

Atlanta, Ga. Tuition..... 157 45

Macon, Ga. Tuition..... 313 95

McIntosh, Ga. Tuition..... 62 20

Savannah, Ga. Tuition..... 174 00

Thomasville, Ga. Tuition..... 70 25

Anniston, Ala. Tuition..... 60 06

Athena, Ala. Tuition..... 72 50

Marion, Ala. Tuition..... 76 15

Mobile, Ala. Tuition..... 217 00

Selma, Ala. Tuition..... 59 65

Talladega, Ala. Tuition..... 387 30

Fairbanks, Fla. Tuition..... 25 32

Meridian, Miss. Tuition..... 105 75

Tougaloo, Miss. Tuition..... 166 00

New Orleans, La. Tuition..... 399 50

Austin, Texas. Tuition..... 154 40

4,811 26

## INCOME, \$2,453 05.

Avery Fund, for Mendi M..... 823 75

Brown Sch'p Fund, for Talladega C. 21 00

De Forest Fund, for President's 356 25

Chair, Talladega C.....

Fisk University Theo. Fund, for 7 50

Fisk U.....

General Endowment Fund, for 30 00

Freedmen.....

Graves Library Fund, for Atlanta 150 00

U.....

Haley Sch'p Fund, for Fisk U..... 25 00

Hammond Fund, for Straight U... 137 50

Hastings Sch'p Fund, for Atlanta 18 75

U.....

Howard Theo. Fund, for Howard 540 04

U.....

Le Moyne Fund, for Memphis, 142 71

Tenn.....

Lincoln Sch'p Fund, for Talladega 30 00

C.....

Plumb Sch'p Fund, for Fisk U.... 50 00

Rice Memorial Fund, for Talla- 11 25

daga C.....

Straight University Sch'p Fund, 15 00

for Straight U.....

Talladega Endowment Fund, for 22 50

President's Chair, Talladega C.... 37 50

Tutill King Fund, for Berea C.... 21 55

Wood Sch'p Fund, for Talladega C. 12 75

Yale Library Fund, for Tal adega 2,453 05

United States Government for the Edu- 1,447 20

cation of Indians.....

Total for May..... \$35,578 53

## SUMMARY.

Donations..... 135,334 24

Estates..... 112,016 82

\$247,351 06

Income..... 6,715 96

Tuition..... 32,281 00

United States Government for the Edu- 14,668 65

cation of Indians.....

Total from Oct. 1 to May 31..... \$301,016 67

## FOR THE AMERICAN MISSIONARY.

Subscriptions for May..... \$44 13

Previously acknowledged..... 582 72

Total..... \$626 85

## RECEIPTS OF THE CALIFORNIA CHINESE MISSION.

William Johnstone, Treasurer, from 1,890

January 18th to May 231, 1890.

FROM LOCAL MISSIONS.—Fresno, Mon. Off's, 42 50.—Los Angeles, Mon. Off's, 25 35.—Marysville, Mon. Off's, 21 20.—Oakland, Mon. Off's, 40.—Oroville, Mon. Off's, 15 15; Ann. Memberships and other Sub's, (of which 5 from Rev. Mr. Garver), 16.—Petaluma Mon. Off's, 11 10.—Riverside, Mon. Off's, 12; Coll. at Mission House Dedication, 4 30; Ann. Members and other Sub's 14; Chinese Special Coll. for Furniture, etc., in New Mission House, 43 80.—Sacramento, Mon. Off's, 21 50; Anniversary Coll., 7 85; Ann. Members, etc., 12.—San Diego, Mon. Off's, 14 25; Anniversary Coll., 20; Rev. H. M. Voohees, 10; George W. Marston, 5; R. M. Broderick, 1; Chinese, Special Coll. to Furnish Mission House, 58 10; Chinese, Special Coll. to Fence Lot, 45 25.—Santa Barbara, Mon. Off's, 12 95; Anniversary Coll., 14; Chinese New Years Off., 2; Ann. Members and Other Sub's, 14.—Santa Cruz, Mon. Off's, 24 25.—Stockton, Mon. Off's, 18 20.—Ventura, Mon. Off's, 13; Anniversary Coll., 6 30; Annual Members, etc., 16..... 561 05

FROM CHURCHES.—Los Angeles, First Cong. Ch., Woman's H. M. Union through W. H. M. U. of So. Cal. for Los Angeles Mission, 61 80.—Oakland, First Cong. Ch., Ann. Off's, in part, 50; Fellowship Fund, 50.—San Francisco, Bethany Ch., American Members, (4 of which from Mrs. W. H. Lamont), 14; Chinese Members, Central Mission, Mon. Off's, 13 55; West Mission, Mon. Off's, 20 85; Barnes Mission, Mon. Off's, 6 25; Jue Yip, 2; San Francisco Branch Ass'n, 33 55.—Santa Barbara, First Cong. Ch., Benev. Fund by Capt. C. P. Low, 4; Ann. Off's by Mrs. E. M. Shattuck, in part, 17 05.—Stockton, First Cong. Ch., Ann. Off's, in part, 7..... 280 05

FROM INDIVIDUAL HELPERS.—Sacramento, Charles Helsen, 25.—San Diego, Rev. F. B. Perkins, 23..... 45 00

FROM EASTERN FRIENDS.—Belfast, Me., Miss E. M. Pond, 5; Connecticut, "A Connecticut Friend," 50..... 55 00

Total..... \$941 10

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